FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00064762 **Type of Permit:** STILL **Release Date:** 05/10/2013

Production Company JOY ASBURY PRODUCTIONS

Insured Company Name JOY ASBURY PRODUCTIONS

Contact Phone No. 1 323-257-3400
Contact Phone No. 2
Fax
Address 280 Cherry DR
Pasadena, California 91105

Production Title HP

Type of Production Still Photo

Producer Joy Asbury

Director n/a n/a

1st AD n/a n/a

Production Manager n/a n/a

FilmL.A. Coordinator Brian Palmert

Location Manager JESSE LERMAN
Primary Phone Mobile - 213-215-2202
Secondary Phone

Location Assistant NA NA
Primary Phone Office - 555-555-5555
Secondary Phone

Fees

Posting 600	$138.00
Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY - ROAD USE FEE	$319.00
LA COUNTY ROAD APPLICATION FEE	$144.00
LA CITY FIRE SAFETY OFFICER	$448.00
LA COUNTY -STILL PHOTOGRAPHY FIRE REVIEW FEE	$277.00
LA COUNTY-ENCROACHMENT PERMIT PROCESSING FEE	$264.00

Total Permit Fee $2,370.00

Number of Locations 3

NOT A PERMIT

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Summary Information — Location

Permit Number	S00064762	**Location Manager**	JESSE LERMAN
Production Company	JOY ASBURY PRODUCTIONS	Primary Phone	Mobile - 213-215-2202
Insured Company	JOY ASBURY PRODUCTIONS	Secondary Phone	
Production Title	HP		

Location Address E. Ave H., 70th St. E - 90th St. E, Unincorporated LA County, CA 93535

Location Type Road

Film Dates 5/11/2013 - 5/11/2013 07:00 - 19:00 1 day

Open or Closed to the Public Open

Generic Conditions *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, A FIRE OFFICER MAY BE ASSIGNED.*
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document Asbury.pdf

Equipment on Location

Type	Quantity
Camera cars	1
Cast/Crew vehicles	15
Cube Trucks	2
Generator	1
Honey Wagons	1
Motor Homes	1
Picture vehicles	1
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	25
LA County Field Inspection	1
Sheriff/CHP	2

Filming Activities Camera on sticks; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior models against scenery; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; TRUCKS, CREW CARS, AND EQUIPMENT ON ROAD SHOULDER AND PULL OFFS.;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4017 **Grid:**

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Scott Thompson

Coordinator Note LA COUNTY FIRE #13-SP446-117; FIELD INSPECTION

Parking **Base Camp** **Crew Parking**

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Summary Information

Location

Location 1 of 3

Permit Number	S00064762	**Location Manager**	JESSE LERMAN
Production Company	JOY ASBURY PRODUCTIONS	Primary Phone	Mobile - 213-215-2202
Insured Company	JOY ASBURY PRODUCTIONS	Secondary Phone	
Production Title	HP		

Location Type : Filming Location

Location Type : Filming Location

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Summary Information — Location

Permit Number S00064762
Production Company JOY ASBURY PRODUCTIONS
Insured Company JOY ASBURY PRODUCTIONS
Production Title HP

Location Manager JESSE LERMAN
Primary Phone Mobile - 213-215-2202
Secondary Phone

Location Address E. Ave I, 70th St. E - 90th St. E, Unincorporated LA County, CA 93535

Location Type Road

Film Dates 5/11/2013 - 5/11/2013 07:00 - 19:00 1 day

Open or Closed to the Public Open

Generic Conditions
PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, A FIRE OFFICER MAY BE ASSIGNED.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Camera cars	1
Cast/Crew vehicles	15
Cube Trucks	2
Generator	1
Honey Wagons	1
Motor Homes	1
Picture vehicles	1
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	25
LA County Field Inspection	1
Sheriff/CHP	2

Filming Activities Camera on sticks; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior models against scenery; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; TRUCKS, CREW CARS, AND EQUIPMENT ON ROAD SHOULDER AND PULL OFFS.;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Scott Thompson

Coordinator Note LA COUNTY FIRE #13-SP446-117; FIELD INSPECTION

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #S00064762

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Summary Information — Location

Location 3 of 3

Permit Number	S00064762	**Location Manager**	JESSE LERMAN
Production Company	JOY ASBURY PRODUCTIONS	Primary Phone	Mobile - 213-215-2202
Insured Company	JOY ASBURY PRODUCTIONS	Secondary Phone	
Production Title	HP		

Location Address Wilshire Boulevard & South Normandie Avenue, Los Angeles, CA, 90005

Location Type MTA Station

Film Dates 5/12/2013 - 5/12/2013 09:00 - 15:00 1 day

Open or Closed to the Public Open

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with pedestrian traffic

Equipment on Location

Type	Quantity
Camera cars	1
Cast/Crew vehicles	15
Cube Trucks	2
Generator	1
Honey Wagons	1
Motor Homes	1
Picture vehicles	1
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	25
LA City UFSO assigned	31163

Filming Activities Interior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 10 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES POLICE DEPARTMENT — Mark Buck
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT — Lynn McKay Roth

Coordinator Note MTA LOCATION REVIEWED AND APPROVED BY JEFF COOPER

Coordinator Note 1 UFSO REQUIRED ON 5/12 FROM 0900HRS TO 1500HRS

Parking

Base Camp	Crew Parking	
Location Type : Filming Location	Location Type : Other Location	2600 Wilshire Blvd, Los Angeles, CA, 90057

Posting "No Parking" signs S/S WILSHIRE BLVD., NORMANDIE AVE.-WEST 500FT

Approximate Footage 301 - 600 **Log Number** 56457

Date(s) 5/12/2013 to 5/12/2013 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Asbury Pro ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film L.A, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/10/13

Asbury Pro
Name of Principal

By: [signature]
Representative's Signature

Jesse Lerman
Print Representative's Name

Location Manager
Representative's title

1640 Otis Ave/159 Top
LA CA 90041
Principal's Address

213 215 2207
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT